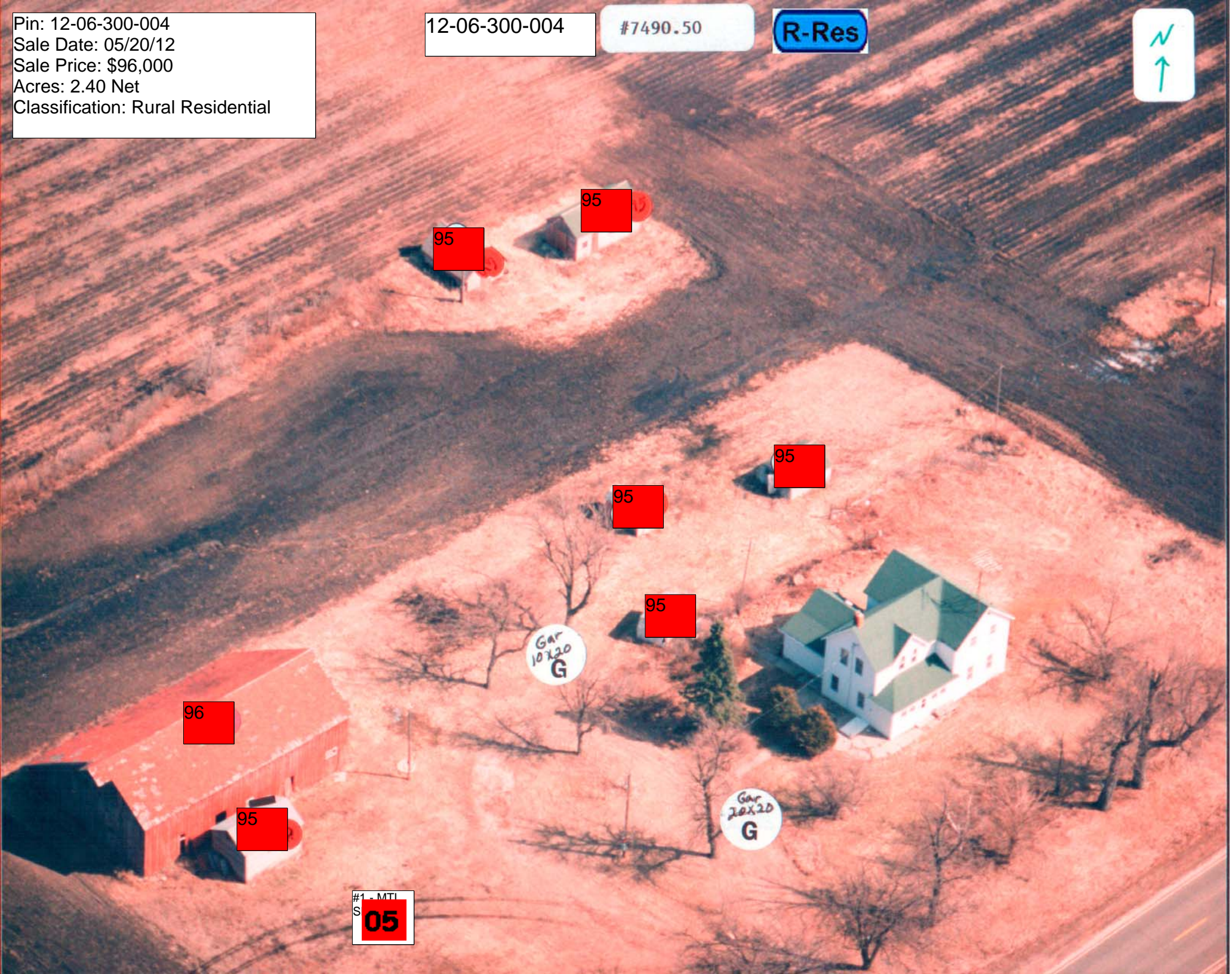


Pin: 12-06-300-004  
Sale Date: 05/20/12  
Sale Price: \$96,000  
Acres: 2.40 Net  
Classification: Rural Residential

12-06-300-004

#7490.50

R-Res



95

95

95

95

95

96

95

GAR  
10x20  
G

GAR  
20x20  
G

#1 - MTL  
S  
05

| LEGAL DESCRIPTION: | CLASS:        | ----- | CSR'S | .00  | -----   | CODE       | VALUE | ACRES |
|--------------------|---------------|-------|-------|------|---------|------------|-------|-------|
| 06-91-35           | R RESIDENTIAL |       | GROSS | 2.84 | CURRENT |            |       |       |
| A.C.T. COON        |               |       | ROADS | .44  | LAND    | 20,250     |       |       |
| PT SE SW           |               |       | D.D.  |      | BLDG    |            |       |       |
| (382.8' X 323.0')  |               |       | R.R.  |      | DWLG    | 67,650( 1) |       |       |
|                    |               |       | MISC  |      |         |            |       |       |
|                    |               |       |       |      | TOTAL   | 87,900     |       |       |
|                    |               |       | NET   | 2.40 |         |            |       |       |

| ----- |  | -----  |            | ----- |  | ----- |     |
|-------|--|--------|------------|-------|--|-------|-----|
|       |  | YEAR   | 2012       |       |  |       |     |
|       |  | LAND   | 20,250     | ROAD  |  |       | .44 |
|       |  | BLDG   |            |       |  |       |     |
|       |  | DWLG   | 67,650( 1) |       |  |       |     |
|       |  | TOTAL  | 87,900     |       |  |       |     |
|       |  | NET TX |            |       |  |       |     |

| DEED HOLDER:    | DATE REFER | CONTRACT HOLDER: | DATE REFER | YEAR   | 2011       | ----- | ----- |
|-----------------|------------|------------------|------------|--------|------------|-------|-------|
| MUMMERT SARAH   | 07022012 4 |                  |            | LAND   | 20,250     | ROAD  | .44   |
| GROW JARED      |            |                  |            | BLDG   |            |       |       |
| 1941 550TH ST   |            |                  |            | DWLG   | 67,650( 1) |       |       |
| NEWELL IA 50568 |            |                  |            | TOTAL  | 87,900     |       |       |
|                 |            |                  |            | NET TX |            |       |       |

| -----               | -----      | ----- | ----- | YEAR  | 2010       | ----- | ----- |
|---------------------|------------|-------|-------|-------|------------|-------|-------|
| THOMPSON NICHOLAS B | 08212008 3 | ..    |       | LAND  | 20,250     | ROAD  | .44   |
|                     |            |       |       | BLDG  |            |       |       |
| 1941 550TH ST       |            |       |       | DWLG  | 67,650( 1) |       |       |
| NEWELL IA 50568     |            |       |       | TOTAL | 87,900     |       |       |

| -----            | -----      | ----- | ----- | YEAR   | 2009 | ----- | ----- |
|------------------|------------|-------|-------|--------|------|-------|-------|
| SPEERS DONAVON J | 10112004 2 | .     |       | NET TX |      |       |       |

| -----           | ----- | ----- | ----- | YEAR | 2009   | ----- | ----- |
|-----------------|-------|-------|-------|------|--------|-------|-------|
| 1941 550TH ST   |       |       |       | LAND | 20,250 | ROAD  | .44   |
| NEWELL IA 50568 |       |       |       | BLDG |        |       |       |

| -----           | ----- | ----- | ----- | YEAR   | 2009       | ----- | ----- |
|-----------------|-------|-------|-------|--------|------------|-------|-------|
| LUCHT LARRY G   | 1     | .     |       | DWLG   | 67,650( 1) |       |       |
| LUCHT BARBARA A |       |       |       | TOTAL  | 87,900     |       |       |
| 5818 130TH AVE  |       |       |       | NET TX |            |       |       |
| STORM LAKE IA   |       |       |       |        |            |       |       |

| -----                                   | ----- | ----- | ----- | YEAR   | 2008       | ----- | ----- |
|---|-------|-------|-------|--------|------------|-------|-------|
| REMARKS:                                |       |       |       | LAND   | 13,010     | ROAD  | .44   |
| 1 W.D. #040457 02-02-04 \$11,500 (D000) |       |       |       | BLDG   |            |       |       |
| 2 W.D. #043451 09-13-04 \$59,000 (D000) |       |       |       | DWLG   | 52,950( 1) |       |       |
| 3 W.D. #082182 08-01-08 \$70,000 (D000) |       |       |       | TOTAL  | 65,960     |       |       |
| 4 W.D. #121601 05-20-12 \$96,000        |       |       |       | NET TX |            |       |       |

| ----- | ----- | ----- | ----- | YEAR   | 2007       | ----- | ----- |
|-------|-------|-------|-------|--------|------------|-------|-------|
|       |       |       |       | LAND   | 13,010     | ROAD  | .44   |
|       |       |       |       | BLDG   |            |       |       |
|       |       |       |       | DWLG   | 52,950( 1) |       |       |
|       |       |       |       | TOTAL  | 65,960     |       |       |
|       |       |       |       | NET TX |            |       |       |



1941 550TH ST, NEWELL

Deed: **MUMMERT SARAH,GROW JARED**  
 Contract:  
 CID#: **0749050**  
 DBA:  
 MLS: **15398**

Map Area: **COON-RES**  
 Route: **912-001-100**  
 Tax Dist: **ACT COON**  
 Plat Page: -  
 Subdiv: **[NONE]**

Checks/Tags:  
 Lister/Date: **DS, 09/30/2008**  
 Review/Date: **DS, 12/02/2008**  
 Entry Status: **Estimated**

**RURAL/RESIDENTIAL**

Legal: 06-91-35 A.C.T. COON PT SE SW (382.8' X 323.0')

**Land**

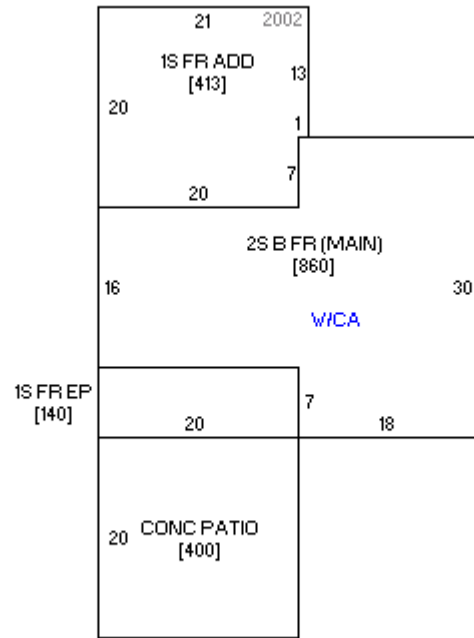
| Land Basis         | Front | Rear | Side 1 | Side 2 | R. Lot | SF         | Acres |  |  |  |  |  |  |  |  |
|--------------------|-------|------|--------|--------|--------|------------|-------|--|--|--|--|--|--|--|--|
| <b>Site-Excess</b> |       |      |        |        |        |            | 1.000 |  |  |  |  |  |  |  |  |
| Excess 1           |       |      |        |        |        |            | 1.400 |  |  |  |  |  |  |  |  |
| Sub Total          |       |      |        |        |        | 104,544.00 | 2.400 |  |  |  |  |  |  |  |  |
| <b>Grand Total</b> |       |      |        |        |        | 104,544.00 | 2.400 |  |  |  |  |  |  |  |  |

| Sales      |           |      |           | Building Permits |        |     |           | Values |  |  |  |  |  |
|------------|-----------|------|-----------|------------------|--------|-----|-----------|--------|--|--|--|--|--|
| Date       | \$ Amount | NUTC | Recording | Date             | Number | Tag | \$ Amount | Reason |  |  |  |  |  |
| 05/20/2012 | \$96,000  | D0   | 121601    |                  |        |     |           |        |  |  |  |  |  |
| 08/01/2008 | \$70,000  | D0   | 082182    |                  |        |     |           |        |  |  |  |  |  |
| 09/13/2004 | \$59,000  | D16  | #043451   |                  |        |     |           |        |  |  |  |  |  |
| 02/02/2004 | \$11,500  | D35  | #040457   |                  |        |     |           |        |  |  |  |  |  |

| Res. Structure |                                | 1 of 1                  |                  | Finish           |   |                      |   | Plumbing       |           |                |         | Addition |  |  |  | Garage |  |
|----------------|--------------------------------|-------------------------|------------------|------------------|---|----------------------|---|----------------|-----------|----------------|---------|----------|--|--|--|--------|--|
| Occ. Code      | 101                            | Ttl Rooms Above #       | 8                | Bedrooms Above # | 4 | Full Bath            | 2 | Addition       | 1 of 1    | Garage         | 1 of 2  |          |  |  |  |        |  |
| Occ. Descr.    | Single-Family / Owner Occupied | Ttl Rooms Below #       | 0                | Bedrooms Below # | 0 | Shower Stall Bath    |   | Year Built     | 2002      | Style          | Det Frm |          |  |  |  |        |  |
| Year Built     | 1890                           | Bsmt Fin Area #1        |                  |                  |   | Toilet Room          |   | EFA            | 7         | W X L          | 0' X 0' |          |  |  |  |        |  |
| EFA / EFYr     | 119 / 1890                     | Bsmt Fin Area #2        |                  |                  |   | Lavatory             |   | EFA Year       | 2002      | Area (SF)      | 312     |          |  |  |  |        |  |
| Arch. Dsgn     | N/A                            | Bsmt Fin Area #3        |                  |                  |   | Water Closet         |   | Style          | 1 Sty Frm | Year Built     | 1920    |          |  |  |  |        |  |
| Style          | 2 Story Frame                  | Foundation              | Stn              |                  |   | Sink                 |   | Area (SF)      | 413       | EFA            | 89      |          |  |  |  |        |  |
| AreaSF         | 860 /                          | Exterior Walls          | Vinyl            |                  |   | Shower Stall/Tub     |   | Condition      | Normal    | EFF Year       | 1920    |          |  |  |  |        |  |
| Condition      | NML                            | Roof                    | Asph / Gable     |                  |   | Mtl St Sh Bath       |   | Bsmt (SF)      |           | Condition      | V Poor  |          |  |  |  |        |  |
| Basement       | Full                           | Interior Finish         | Plas / Drwl      |                  |   | Mtl Stall Shower     |   | NoBsmt Flr(SF) |           | Bsmt (SF)      |         |          |  |  |  |        |  |
| No Bsmt Flr.   | 0                              | Flooring                | Carp / Vinyl     |                  |   | No Bathroom          |   | Heat           | FHA - Gas | Qtrs Over      | None    |          |  |  |  |        |  |
| Heat           | FHA - Gas                      | <b>Non-base Heating</b> |                  | <b>Fireplace</b> |   | Wet Bar              |   | AC             | Yes       | Qtrs Over (SF) |         |          |  |  |  |        |  |
| AC             | Yes                            | Floor/Wall #            | 0                |                  |   | Whirlpool Bathroom   |   | Attic (SF)     |           | Qtrs AC (SF)   |         |          |  |  |  |        |  |
| Attic          | None                           | Pipeless #              | 0                |                  |   | Whirlpool Tub        |   |                |           | Door Opnrs     |         |          |  |  |  |        |  |
|                |                                | Hand Fired (Y/N)        | No               |                  |   | No Hot Water Tank    |   |                |           | Bsmt Stalls    |         |          |  |  |  |        |  |
|                |                                | Space Heat #            | 0                |                  |   | No Plumbing          |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | <b>Appliances</b>       |                  |                  |   | Sewer & Water Only   |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Range Unit              | Built-In Vacuums |                  |   | Water Only w/Sink    |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Oven - Single           | Intercom System  |                  |   | Hot Tub              |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Oven - Double           | Bl Stereo        |                  |   | Bidet                |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Dishwasher              |                  |                  |   | Fbgls Service Sink   |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Microwave               |                  |                  |   | Urinal               |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Trash Compactor         |                  |                  |   | Sauna                |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Jennair                 |                  |                  |   | W'Pool Bath w/Shower |   |                |           |                |         |          |  |  |  |        |  |
|                |                                | Security System         |                  |                  |   | Water Only           |   |                |           |                |         |          |  |  |  |        |  |
|                |                                |                         |                  |                  |   | No Tub/Shower        |   |                |           |                |         |          |  |  |  |        |  |



| Bldg / Addn | Description                          | Units  | Year |  |  |  |  |  |
|-------------|--------------------------------------|--------|------|--|--|--|--|--|
| 1 of 1      | 101 — Single-Family / Owner Occupied |        |      |  |  |  |  |  |
|             | 2 Story Frame                        | 860    |      |  |  |  |  |  |
|             | Base Heat: FHA - Gas                 |        |      |  |  |  |  |  |
|             | Add Central Air                      | 860    |      |  |  |  |  |  |
| #1          | Porch: 1S Frame Enclosed             | 140 SF |      |  |  |  |  |  |
|             | Deck #1: Concrete Patio-Med          | 400 SF |      |  |  |  |  |  |
|             | Plumbing                             | 2      |      |  |  |  |  |  |
| 1 of 1      | Adtn 1 Story Frame                   | 413 SF | 2002 |  |  |  |  |  |
|             | Garage: Det Frame 0' X 0'            | 312 SF | 1920 |  |  |  |  |  |
|             | Garage: Det Frame 0' X 0'            | 656 SF | 1960 |  |  |  |  |  |





09/17/2008



02/24/2005