

13-08-100-006

#10620.00

AG

W
T

Pin: 13-08-100-007
Sale Date: 02/11/15
Sale Price: \$180,000
Acres: 2.96 Net
Classification: Rural Residential

13-08-100-007

#10620.50

R-Res

Bldgs Not Listed

9

8

15

7

15

11

15

1

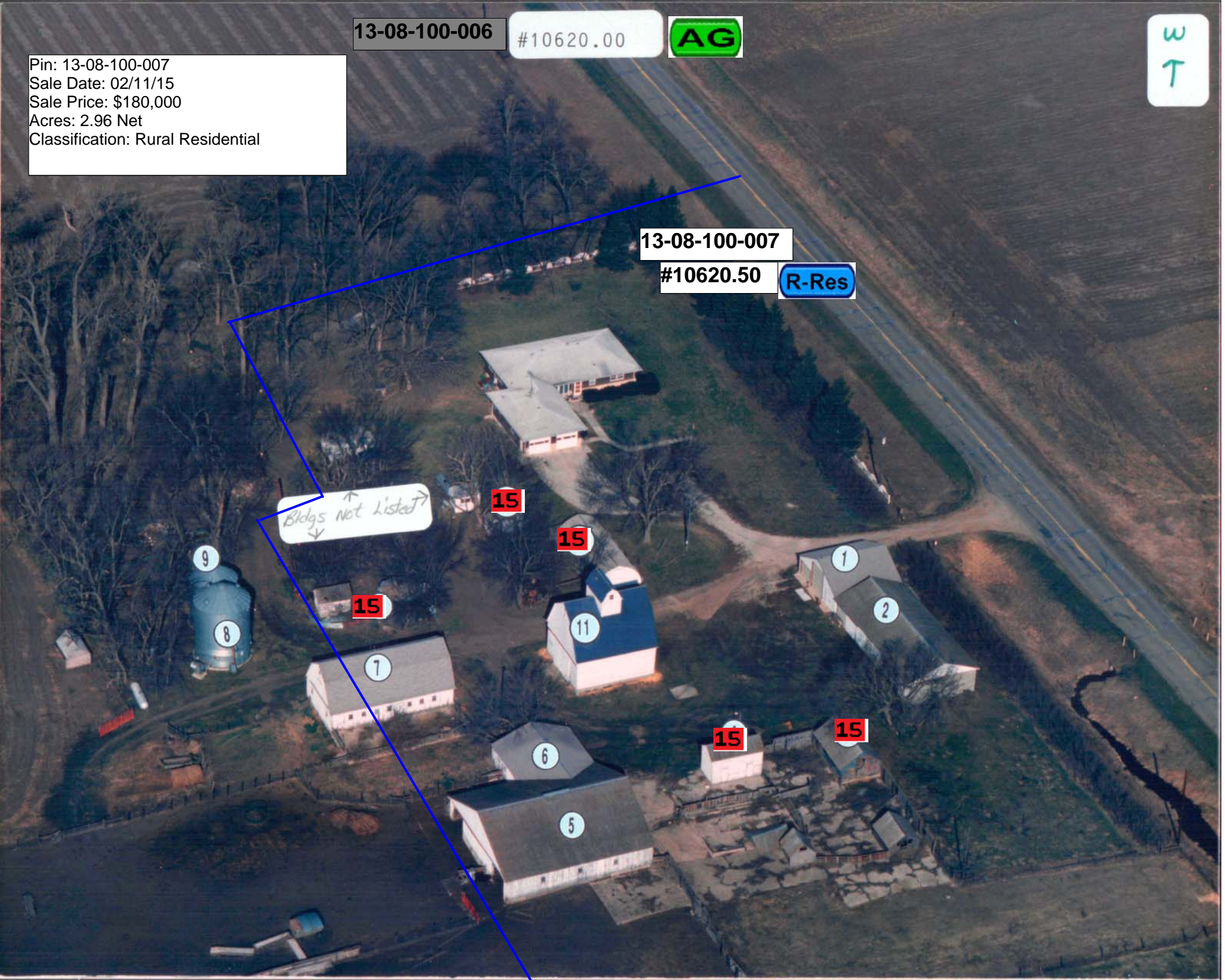
2

6

15

15

5



LEGAL DESCRIPTION:

CLASS:

08-90-38
ALTA MAPLE VALLEY
LOT B IN N 1/2 NW

R RESIDENTIAL

| | | | | | |
|-------|------|---------|-------------|------|-------------|
| ----- | | CSR'S | .00 | | |
| | | | | CODE | VALUE ACRES |
| GROSS | 3.44 | CURRENT | | | |
| ROADS | .48 | LAND | 26,000 | | |
| D.D. | | BLDG | | | |
| R.R. | | DWLG | 113,090(1) | | |
| MISC | | | | | |
| | | TOTAL | 139,090 | | |
| NET | 2.96 | | | | |
| | | | | | |

| | | | | | |
|-------|--|--------|-------------|-------|-----|
| ===== | | ===== | | ===== | |
| | | YEAR | 2015 | | |
| | | LAND | 26,000 | ROAD | .48 |
| | | BLDG | | | |
| | | DWLG | 113,090(1) | | |
| | | TOTAL | 139,090 | | |
| | | NET TX | | | |

DEED HOLDER:

DATE REFER

CONTRACT HOLDER:

DATE REFER

YEAR 2014 REFER: 1

ISAACS ISIAAH M

03162015 4

228 610TH ST
ALTA IA 51002

| | | | |
|--------|------------|--|--|
| LAND | 6,680 | | |
| BLDG | 4,460(11) | | |
| DWLG | 98,660(1) | | |
| TOTAL | 109,800 | | |
| NET TX | | | |

BRADKE DARIN

08272014 3

BRADKE ELIZABETH
130 N SPRUCE ST
WACONIA MN 55387

| | | | |
|--------|--|--|--|
| YEAR | | | |
| LAND | | | |
| BLDG | | | |
| DWLG | | | |
| TOTAL | | | |
| NET TX | | | |

MONEYPENNY LOREEN

2980 HWY 22 S

MICHIE TN 38357

| | | | |
|--------|--|--|--|
| YEAR | | | |
| LAND | | | |
| BLDG | | | |
| DWLG | | | |
| TOTAL | | | |
| NET TX | | | |

REMARKS:

- 1 !2014)SPLIT FROM 001 & 002 (08/27/14)
- 3 WDJT #141839 06/24/14 \$150,000
- 4 W.D. #150471 02-11-15 \$180,000

| | | | |
|--------|--|--|--|
| YEAR | | | |
| LAND | | | |
| BLDG | | | |
| DWLG | | | |
| TOTAL | | | |
| NET TX | | | |

228 610TH ST, ALTA

Deed: ISAACS ISIAIH M

Map Area: MAPLE VALLEY-RES

Checks/Tags: S

Contract:

Route: 916-001-150

Lister/Date: AP, 08/07/2008

CID#: 1062050

Tax Dist: ALTA MAPLE VALLEY

Review/Date: DS, 11/05/2008

DBA:

Plat Page:

Entry Status: Inspected

MLS:

Subdiv: [NONE]

RURAL/RESIDENTIAL

Legal: 08-90-38 ALTA MAPLE VALLEY LOT B IN N 1/2 NW

| Land | | | | | | | | | |
|-------------|-------|------|--------|--------|--------|------------|-------|--|--|
| Land Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | | |
| Site-Excess | | | | | | | 1.000 | | |
| Excess 1 | | | | | | | 1.960 | | |
| Sub Total | | | | | | 128,937.60 | 2.960 | | |
| Grand Total | | | | | | 128,937.60 | 2.960 | | |

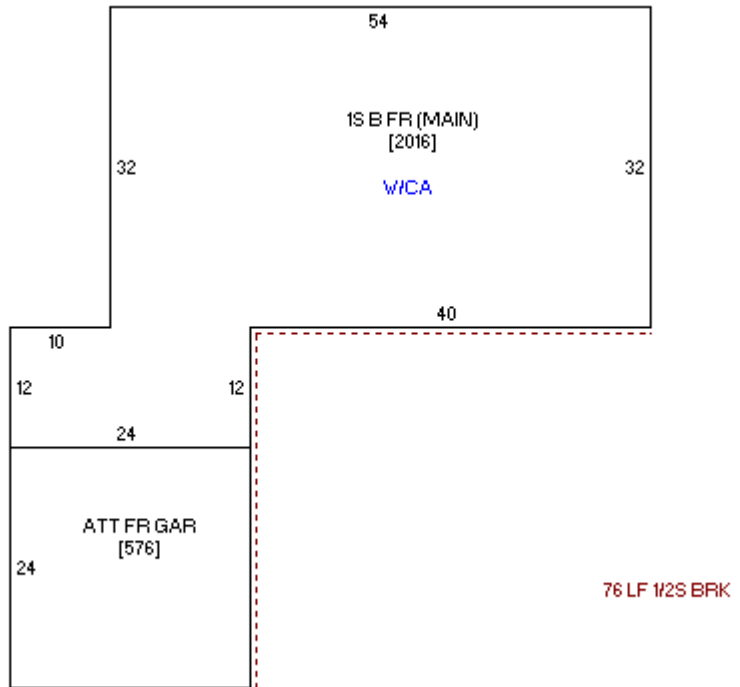
| Sales | | | | Building Permits | | | | Values | | | |
|------------|-----------|------|-----------|------------------|--------|-----|-----------|--------|--|--|--|
| Date | \$ Amount | NUTC | Recording | Date | Number | Tag | \$ Amount | Reason | | | |
| 02/11/2015 | \$180,000 | D0 | 150471 | | | | | | | | |
| 06/24/2014 | \$150,000 | D26 | 141839 | | | | | | | | |

| Res. Structure | | Finish | | | | Plumbing | | Addition | | Garage | |
|----------------|-----------------------------------|-------------------|------------------|------------------|---|----------------------|---|----------------|--------------|----------------|---------|
| Occ. Code | 101 | Ttl Rooms Above # | 7 | Bedrooms Above # | 3 | Full Bath | 1 | Addition | No Additions | Garage | 1 of 1 |
| Occ. Descr. | Single-Family / Owner Occupied | Ttl Rooms Below # | 0 | Bedrooms Below # | 0 | Shower Stall Bath | 1 | Year Built | | Style | Att Frm |
| Year Built | 1972 | Bsmt Fin Area #1 | | | | Toilet Room | | EFA | | W X L | 0' X 0' |
| EFA / EFYr | 37 / 1972 | Bsmt Fin Area #2 | | | | Lavatory | | EFA Year | | Area (SF) | 576 |
| Arch. Dsgn | N/A | Bsmt Fin Area #3 | | | | Water Closet | | Style | | Year Built | 1972 |
| Style | 1 Story Frame | Foundation | C Blk | | | Sink | 1 | Area (SF) | | EFA | 37 |
| AreaSF/TLA | 2,016 / 2,016 | Exterior Walls | Composite | | | Shower Stall/Tub | | Condition | | EFF Year | 1972 |
| GLA 1st/2nd | 2,016 / 0 | Roof | Asph / Hip | | | Mtl St Sh Bath | | | | Condition | Poor |
| | | Interior Finish | Drwl | | | Mtl Stall Shower | | Bsmt (SF) | | Bsmt (SF) | |
| | | Flooring | Carp / Vinyl | | | No Bathroom | | NoBsmt Flr(SF) | | Qtrs Over | None |
| | | Non-base Heating | | Fireplace | | Wet Bar | | Heat | | Qtrs Over (SF) | |
| | | Floor/Wall # | 0 | | | Whirlpool Bathroom | | AC | | Qtrs AC (SF) | |
| | | Pipeless # | 0 | | | Whirlpool Tub | | Attic (SF) | | | |
| | | Hand Fired (Y/N) | No | | | No Hot Water Tank | | | | | |
| Condition | Poor | Space Heat # | 0 | | | No Plumbing | | | | Door Opnrs | 2 |
| | | Appliances | | | | Sewer & Water Only | | | | Bsmt Stalls | |
| Basement | Full | Range Unit | Built-In Vacuums | | | Water Only w/Sink | | | | | |
| No Bsmt Flr. | 0 | Oven - Single | Intercom System | | | Hot Tub | | | | | |
| Heat | FHA - Gas | Oven - Double | Bl Stereo | | | Bidet | | | | | |
| AC | Yes | Dishwasher | | | | Fbgl Service Sink | | | | | |
| Attic | None | Microwave | | | | Urinal | | | | | |
| | | Trash Compactor | | | | Sauna | | | | | |
| | | Jennair | | | | W'Pool Bath w/Shower | | | | | |
| | | Security System | | | | Water Only | | | | | |
| | | | | | | No Tub/Shower | | | | | |



| Bldg / Addn 1 of 1 | Description | Units | | Year | | | | |
|--------------------------|--------------------------------------|---------|--|------|--|--|--|--|
| | 101 — Single-Family / Owner Occupied | | | | | | | |
| | 1 Story Frame | 2,016 | | | | | | |
| | Base Heat: FHA - Gas | | | | | | | |
| | Add Central Air | 2,016 | | | | | | |
| | Veneer #1 1/2 Story Brick | 76.0 LF | | | | | | |
| | Plumbing | 3 | | | | | | |
| | Garage: Att Frame | 576 SF | | 1972 | | | | |

| | Count | Ag Building Description | Units | Year | | | | | |
|----------------|-------|--|-----------------------|------|--|--|--|--|--|
| 1 of 6 P:1 | 1 | MTL POLE 925-Steel Utility Bldg | 28' X 31' 868 SF | 1978 | | | | | |
| 2 of 6 P:2 | 1 | MACH FR @ .40 927-Shed | 28' X 60' 1,680 SF | 1900 | | | | | |
| 3 of 6 P:5 | 1 | FEED FR @ .90 907-Barn - Feed and Livestock | 52' X 56' 2,912 SF | 1900 | | | | | |
| 4 of 6 P:6 | 1 | TILE @ .90 910-Milk House | 24' X 30' 720 SF | 1900 | | | | | |
| 5 of 6 P:7 | 1 | HOG HSE FR @ .90 927-Shed | 26' X 48' 1,248 SF | 1900 | | | | | |
| 6 of 6 P:11 | 1 | ELEV. OHB FR @.90 926-Crib | 29' X 32' 928 SF | 1900 | | | | | |



Sketch 1 of 1

