

**BOARD OF SUPERVISORS MEETING
FIFTEENTH MEETING, 2026 SESSION (15)
MARCH 25, 2025**

The Buena Vista County Board of Supervisors met in regular session on Wednesday, March 25, 2026, at 9:48 A.M. in the Boardroom with Chairperson Merten presiding, and the following other members present: Croker, Hartman, Ringgenberg, Snyder and with Auditor Susan Lloyd as clerk for the meeting. Absent: None.

Unless otherwise indicated, all the following **motions** offered at this meeting were carried with the following vote: Ayes: Croker, Hartman, Merten, Ringgenberg, and Snyder. Nays: none. Abstentions: none.

Motion by Croker, second by Hartman, to approve today's **agenda**. Carried.

Motion by Snyder, second by Hartman, to approve and authorize the Chair to sign the **utility permit** for Alta Municipal Utilities, Alta, IA, to install electrical primary underground wires along County Road C49 in Sections 26 and 27, from the northwest corner of County Road M31 and C49 east to approximately 0.25 miles east of the intersection of C49 and Lake Street. Carried.

Motion by Snyder, second by Ringgenberg, to approve and authorize the Chair to sign the **utility permit** for Alta Municipal Utilities, Alta, IA, to install electrical primary underground wires along County Road M31 in Section 27, from the northwest corner of County Road M31 and C49 east to approximately 0.30 miles north of the intersection of County Road M31 and C49. Carried.

Motion by Merten, second by Hartman, to approve and authorize the Chair to sign the **utility permit** for Trent Sievers, Albert City, IA, to install a 12" tile along 240th Ave., in Section 24 of Coon Township, from DD #183 Open Ditch north approximately 2,500'. Carried.

Motion by Snyder, second by Ringgenberg, to approve and authorize the Chair to sign the **IDOT Preconstruction Agreement No. 2026-1-083** regarding pavement grade and new pavement on Iowa 7 from west of its intersection with 70th Ave. to east of its intersection with 80th Ave. Carried.

Motion by Hartman, second by Snyder, to approve the Plan and allow all the supervisors to sign the Title Sheet for **Project FM-CO11(120)--55-11 N14**. Carried.

Motion by Hartman, second by Ringgenberg, to approve the Plan and allow all the supervisors to sign the Title Sheet for **Project FM-CO11(121)--55-11 Bus. 71**. Carried.

Secondary Road Report: They have been working on driveways, installed a couple of crossroad culverts, picking up debris in the ditches, and rocking on gravel roads. They are working on removing the wings from the motor graders to get ready for spring work. Engineer Bret Wilkinson will be bringing in the DOT budget for his department soon as it must be done by April 15.

Chairman Merten asked if there was anyone online that wished to be heard during **Hear the Public** and there was none. Rob Smith was present to ask the Board about the property around the marina. Chairman Merten stated that when the property is turned over to BV County, the marina will be supervised by the Conservation Board, as the State requires the area to be a park.

Motion by Ringgenberg, second by Snyder, to approve the minutes of 3/17/2026 as presented, today's claims approval list, stamped warrants list, and Auxiant disbursements and accept the following reports: none. Carried.

Motion by Ringgenberg, second by Croker, to set the date and time for the FY'27 County Budget Public Hearing for April 21, 2026, at 9:00 a.m. Carried.

Motion by Croker, second by Hartman, to approve the Tobacco License Review Application for Brew Oil #1 to sell cigarettes, tobacco, vapor products, and alternative nicotine products. Carried.

There being no further business, motion by Ringgenberg, second by Snyder, to adjourn the meeting at 10:56 a.m. until Tuesday, March 31 at 8:30 a.m. for a special session. Carried.