

# PROFILE of SAC COUNTY BRANCH

PROPOSED PRAIRIE CREEK DRAINAGE DISTRICT  
D.D. NO. 16-30-92

LATERAL No. 1  
2036' 22" tile  
1364' 20" tile  
1050' 14" tile  
399' 10" tile

LATERAL No. 5  
1700' 14" tile  
324' 12" tile

LATERAL No. 2  
600' 8" tile  
553' 7" tile

R. J. Crossler  
1962'

LATERAL No. 9  
1400' 14" tile  
600' 10" tile  
128' 7" tile

LATERAL No. 8  
755' 8" tile

LATERAL No. 7  
700' 10" tile

LATERAL No. 6  
300' 8" tile  
735' 7" tile

R. J. Crossler  
1125'

Fred J. Buss  
1097'

Ernest Markley  
691'

Ernest Markley  
632'

Ernest A. Markley  
2669'

MAIN  
6738' Open ditch 3' bottom  
4927' 22" tile  
1702' 20" tile  
2113' 12" tile

R. J. Crossler  
2786'

Frederick Livers  
2801'

Chris Groth  
1224'

Alex Fishmann  
610'

TABLE of TILE DRAINS

| Drain       | Length | Size | Ave. Depth | Gr. Depth |
|-------------|--------|------|------------|-----------|
| Main        | 4947   | 22"  | 6.32       | 8.60      |
|             | 2172   | 12"  | 6.40       | 6.60      |
|             | 2036   | 22"  | 6.58       | 6.00      |
| Lat. No. 1  | 1364   | 20"  | 7.80       | 12.00     |
|             | 1050   | 14"  | 5.80       | 6.60      |
|             | 399    | 10"  | 4.50       | 5.00      |
| Lat. No. 2  | 600    | 8"   | 4.65       | 5.00      |
|             | 553    | 7"   | 4.50       | 5.00      |
| Lat. No. 3  | 285    | 10"  | 4.10       | 6.00      |
| Lat. No. 4  | 144    | 7"   | 3.90       | 5.00      |
| Lat. No. 5  | 1700   | 14"  | 5.10       | 6.40      |
| Lat. No. 6  | 324    | 12"  | 4.20       | 6.00      |
|             | 500    | 8"   | 4.50       | 5.00      |
|             | 735    | 7"   | 4.65       | 5.00      |
| Lat. No. 7  | 700    | 10"  | 5.60       | 7.00      |
| Lat. No. 8  | 755    | 8"   | 4.10       | 6.00      |
| Lat. No. 9  | 1400   | 14"  | 4.45       | 6.00      |
|             | 600    | 10"  | 5.20       | 6.30      |
|             | 128    | 7"   | 4.70       | 5.10      |
| Lat. No. 10 | 75     | 15"  | 6.65       | 7.00      |
| Lat. No. 11 | 60     | 7"   | 5.15       | 4.60      |